## NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

Please read the instruction before completing. Attach additional sheets if necessary.

JAN 09 2009

COMMISSION

| PERSONAL INFORMATION:  |                                 |   |  |  |                                   |                   | ON                 | ETHICS                        |  |  |
|--|---------------------------------|---|--|--|-----------------------------------|-------------------|--------------------|-------------------------------|--|--|
| NAME: Steven D. King   |                                 | LENGTH OF RESIDENCE IN NEVADA: 21 years |  |  |                                   |                   |                    |                               |  |  |
| ADDRESS: 227 River Rd.   |                                 |   |  |  |                                   |                   |                    |                               |  |  |
| CITY, STATE, ZIP: Dayton, NV 89403   |                                 |   | LENGTH OF RESIDENCE IN DISTRICT 7 years    |  |                                   |                   |                    |                               |  |  |
| TELEPHONE: 775-423-2106  |                                 |   | WHERE REGISTERED TO VOTE: / years  E-MAIL: |  |                                   |                   |                    |                               |  |  |
| <b>SECTION A</b> (Public Office): List all public offices for which thi and check each box accordingly i.e. annual, candidate or app   | s financial<br>ointment fi      | disc<br>ling.                           | losure stater<br>NRS 281A.                 | ment is requi<br>620.1(g).                 | red                               |                   |                    |                               |  |  |
| Title of Public Office and Name of Government  | Elected, appointed or appointed | (E, A, AE)                              | Annual<br>Compensation                     | Date elected or<br>appointed               | <b>ANNUAL</b><br>NRS 281A 600 1 & | 281A.610.1        | NRS 281A.610.1(a). | APPOINTMENT<br>NRS 281A.600.1 |  |  |
|  | 7                               | ·r                                      |  |  | Check                             | the appro         | priate b           | oxes below                    |  |  |
| Assistant City Attorney  | A                               | \$ <sub>90</sub>                        | ,762.06                                    | 7-1-07                                     | X                                 |                   |                    |                               |  |  |
|  |                                 | \$                                      |  |  |                                   |                   |                    |                               |  |  |
|  |                                 | \$                                      |  |  |                                   |                   |                    |                               |  |  |
| ECTION B (Sources of Income): List each source of your incomy member of your household who is 18 years of age or older Mackedon, McCormick & King  | ome (in add<br>r. NRS281A       | ditio<br>A.62                           | n to any sou<br>0.1(b).                    | rce listed in                              | Section                           | Self<br>Check     | Hou<br>Me          | sehold<br>ember<br>propriate  |  |  |
| City of Fallon   |                                 |   |  |  |                                   | Χ                 |                    |                               |  |  |
| Rental income and financial investments  |                                 |   |  |  |                                   | Х                 | -                  |                               |  |  |
| ECTION C (Real Property): List specific location and particula nich you or a member of your household has a legal or benefic pre; and (3) located in this state or an adjacent state. NRS 28 Specific Location | Cial interce                    | 1 1 7                                   | estate (othe<br>) the fair mai             | er than persorket value of<br>Particular t | nal res<br>which i                | idence<br>s \$2,5 | e): (1)<br>00 or   | x                             |  |  |
| 171 Pete Hendrichs Rd., Yerington  |                                 | re                                      | ntal                                       |  |                                   |                   |                    |                               |  |  |
|  |                                 |   |  |  |                                   |                   | ,                  |                               |  |  |
|  |                                 |   |  |  |                                   |                   |                    |                               |  |  |
|  |                                 |   |  |  |                                   |                   |                    |                               |  |  |

| SECTION D (Creditors): List each debt secured by mortgage or decretained by seller. NRS 281A.62   |   | or a member of your househo<br>onal residence; and (2) debt or           | ld owes \$5,000 or mo<br>a motor vehicle for p | re [ <b>EXC</b><br>persona        | EPT: (1)          |
|---|---|--|--|-----------------------------------|-------------------|
| 3   | o. r(a).  |  |  | Self                              | Househo<br>Membe  |
|   |   |  |  |                                   | the appropr       |
|   |   |  |  |                                   |                   |
|   |   |  |  |                                   |                   |
|   |   |  |  |                                   |                   |
| SECTION E (Gifts): List the gift, invalue of \$200 from a donor during  |   |  |  | <u></u>                           |                   |
| you within the third degree of con<br>anniversary, holiday or other cere<br>administrative, or political action].<br>Gift   | unonial occasion if the d                         | donor does not have a substant<br><u>Donor</u>                           | tial interest in your leg                      | jislative,<br>Value of            |                   |
|   |   |  | \$   |                                   |                   |
|   |   |  | \$   |                                   |                   |
|   |   |  | \$   |                                   |                   |
|   |   |  | \$   | ····                              |                   |
| SECTION F (Business Entities): Lincluding a proprietorship, partners ou or a member of your househol mited or general partner, or holde ecurities issued by the business of | d is involved as a truster of a class of stock or | st Joint venture, syndicate, corp<br>ee, beneficiary of a trust, directo | oration or association                         | ) with w<br>hole or i<br>ding sto | hich              |
|   |   |  | ٢  | Self                              | Member            |
| Mackedon, McCormick & K   | ing   |  |  | box                               | appropriate<br>es |
|   |   |  |  | X                                 |                   |
|   |   |  |  |                                   |                   |
| E INFORMATION I HAVE PROVI  | IDED HEDEIN IC ACCI                               | IDATE AND COLOR  |  |                                   |                   |
| /   | IDED HEREIN IS ACCU                               | JRATE AND COMPLETE.  | 7  |                                   |                   |
| 1/6/09  | Signature: _                                      | Steven D. Key  | 2  |                                   |                   |
|   | Print Name:                                       | STEVEN D. KIN  | G  |                                   |                   |
| HERE TO FILE:   |   |  |  |                                   |                   |
| POINTED PUBLIC OFFICERS   |   |  |  |                                   |                   |

SUBMIT TO:

Nevada Secretary of State, Elections Division 101 North Carson Street, Suite 3 Carson City, Nevada 89701 775.684.5705 • 775.684.5718 fax

Nevada Commission on Ethics

Carson City, Nevada 89706

3476 Executive Pointe Way, Suite 10

775.687.5469 • 775.687.1279 fax